# GREEN AUDIT REPORT 

## of

Dakshin Solapur Taluka Shikshan Mandal's, COLLEGE OF PHARMACY, SOLAPUR

Jule Solapur-1, Vijapur Road, Solapur

Year: 2017-18

Prepared by:

## ENRICH CONSULTANTS

Yashashree, 26, Nirmal Bag Society,

# Maharashtra Energy Development Agency <br> (A Government of Maharashtra undertaking) <br> $2^{\text {nd }}$ Floor, MHADA Commercial Complex, Opp. Tridal Nagar, Yerwada, Pune 411006 Ph No: 020-26614393/266144403, Fax No: 020-26615031 Email: econ@mahauria.com.Web: www.mahauria.com 

$30^{\text {th }}$ November 2017

## CERTIFICATE OF REGISTRATION FOR CLASS ' A '

We hereby certify that, the firm having following particulars is registered with MAHARASHTRA ENERGY DEVELOPMENT AGENCY (MEDA) under given category as "Energy Planner \& Energy Auditor in Maharashtra under Save Energy Programme of MEDA.

Name and Address of the firm : Enrich Consultants
Yashashree, Plot No. 26, Nirmal Baug
Society,Parvati, Pune - 411009.
Registration Category : Empanelled Consultant for Save Energy
Programme.
Registration Number : MEDA/ECN/CR-01/2017-18/EA-37

- The Save Energy Programme intends to identify areas where wasteful use of energy occurs and to evaluate the scope for Energy Conservation and take concrete steps to achieve the evaluated energy savings.
- MEDA reserves the right to visit the firm at any time without giving any prior information and canceling the registration, if the information is found incorrect.
- This empanelment is valid upto 3 year from the date of registration, to carry out energy audits under the Save Energy Programme of MEDA.
- The Director General, MEDA reserves the right to cancel the registration at any time without assigning any reasons thereof.

(Smita Kudarikar) Manager (EC)


## Enrich Consultants

Yashashree, 26, Nirmal Bag Society, Near Muktangan English School, Parvati, Pune 411009
Tel: 09890444795 Email: enrichcons@gmail.com
Ref: EC/DSTSCOP/17-18/02

## CERTIFICATE

This is to certify that we have conducted Green Audit at Dakshin Solapur Taluka Shikshan Mandal's, College of Pharmacy, Solapur in the Year 2017-18.

The College has adopted following Energy Efficient and Green Practices:
> Usage of Energy Efficient LED Fittings
> Installation of Roof Top Solar PV Plant of Capacity 10 kWp
> Segregation of Waste at Source
> Vermi Composting arrangement for Conversion of Organic Waste
> Installation of Rain Water Management Project
> Good Internal Road
> Tree Plantation in the campus

We appreciate the support of Management, involvement of faculty members and students in the process of Energy Conservation \& making the campus Green.

For Enrich Consultants, Andrendal


A Y Mehendale,
Certified Energy Auditor, EA-8192

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## ACKNOWLEDGEMENT

We at Enrich Consultants, Pune, express our sincere gratitude to the management of Dakshin Solapur Taluka Shikshan Mandal's, College of Pharmacy, Solapur for awarding us the assignment of Green Audit of their Solapur Campus, for the Academic Year: 2017-18.

We are thankful to all Staff members for helping us during the field study.

## EXECUTIVE SUMMARY

1. Dakshin Solapur Taluka Shikshan Mandal's, College of Pharmacy, Solapur consumes Energy in the form of Electrical Energy and LPG used for various gadgets, office \& other facilities
2. Present Energy Consumption \& $\mathrm{CO}_{2}$ Emission:

| No | Parameter/ <br> Value | Energy <br> Purchased, $\mathbf{k W h}$ | LPG <br> Consumed, $\mathbf{K g}$ | $\mathbf{C O}_{\mathbf{2}}$ <br> Emissions, MT |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Total | 20197 | 266 | 16.87 |
| 2 | Maximum | 3017 | 38 | 2.46 |
| 3 | Minimum | 615 | 19 | 0.54 |
| 4 | Average | 1683.08 | 22.17 | 1.41 |

3. Energy Conservation Measures adopted:

- Usage of Energy Efficient LED fittings
- Installation of 10 kWp Roof Top Solar PV Plant

4. Usage of Renewable Energy \& $\mathrm{CO}_{2}$ Emission Reduction:

- The College has yet to install Roof Top Solar PV Plant of Capacity 10 kWp
- Energy generated by Solar PV Plant in 17-18 is $\mathbf{1 2 0 0 0} \mathbf{~ k W h}$
- Annual Reduction in CO2 Emissions in 17-18 is $\mathbf{1 0 . 8} \mathbf{~ M T}$.


## 5. Waste Management:

### 5.1 Segregation of Waste at Source:

The solid waste is segregated at source. Waste Bins are located at various locations.

### 5.2 Organic Waste Management:

A Vermi Composting Arrangement is used to convert the Organic waste into Bio compost.
6. Rain Water Management:

The College has installed Rain Water Management Project, wherein the Rain Water from terrace is collected and is used to recharge the bore well.
7. Green Practices:
> Maintenance of good Internal Road \& Tree Plantation
8. Assumptions:

1. $\mathbf{1 k W h}$ of Electrical Energy releases 0.8 Kg of $\mathrm{CO}_{2}$ into atmosphere
2. 1 Kg of LPG releases 2.68 Kg of $\mathrm{CO}_{2}$ into atmosphere
3. 1 kWp of Solar PV Plant generates 4 kWh of Energy per Day
4. Annual Solar Energy generation Days: $\mathbf{3 0 0}$ Nos
5. Reference: Solar PV Energy generation: www. solarrooftop.gov.in

## ABBREVIATIONS

| DSTS | Dakshin Solapur Taluka Shikshan |
| :--- | :--- |
| kWh | Kilo Watt Hour |
| kWp | Kilo Watt Peak |
| Kg | Kilo Gram |
| MT | Metric Ton |
| $\mathrm{CO}_{2}$ | Carbon Di Oxide |
| LPG | Liquefied Petroleum Gas |



## CHAPTER-I

## INTRODUCTION

### 1.1 Objectives:

1. To study present Energy Consumption
2. To compute $\mathrm{CO}_{2}$ emissions
3. To study usage of Renewable Energy
4. Study of Waste Management
5. Study of Rain Water Management
6. Study of Green Practices
1.2 Table No 1: General Details of the College:

| No | Head | Particulars |
| :---: | :--- | :--- |
| 1 | Name of College | Solapur Taluka Shikshan Mandal's College of Pharmacy, Solapur |
| 2 | Address | Jule Solapur-1, Vijapur Road, Solapur 413 004 |
| 3 | Affiliation | Punyashlok Ahilyadevi Holkar University, Solapur |

## CHAPTER-II <br> STUDY OF PRESENT ENERGY CONSUMPTION

In this chapter, we present the analysis of Energy Consumption.
Table No 2: Study of Electrical Energy \& LPG Consumption: 17-18:

| No | Month | Energy Purchased, kWh | LPG Consumption, Kg |
| :---: | :--- | :---: | :---: |
| 1 | Apr-17 | 1369 | 19 |
| 2 | May-17 | 1405 | 19 |
| 3 | Jun-17 | 1675 | 38 |
| 4 | Jul-17 | 1702 | 19 |
| 5 | Aug-17 | 1262 | 38 |
| 6 | Sep-17 | 1196 | 19 |
| 7 | Oct-17 | 3017 | 19 |
| 8 | Nov-17 | 2020 | 19 |
| 9 | Dec-17 | 1904 | 19 |
| 10 | Jan-18 | 2446 | 19 |
| 11 | Feb-18 | 615 | 19 |
| 12 | Mar-18 | 1586 | 19 |
| 13 | Total | 20197 | 266 |
| 14 | Maximum | 3017 | 38 |
| 15 | Minimum | 615 | 19 |
| 16 | Average | 1683.08 | 22.17 |

Chart No: 1: Study of variation of Monthly Electrical Energy Consumption:


Chart No 2: Study of Month wise LPG Consumption:


Table No 3: Variation in Important Parameters:

| No | Parameterl <br> Variation | Energy <br> Purchased, kWh | LPG Consumed, <br> Kg |
| :---: | :--- | :---: | :---: |
| 1 | Total | 20197 | 266 |
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## CHAPTER-III <br> STUDY OF CO 2 EMISSION

A Carbon Foot print is defined as the Total Greenhouse Gas emissions, emitted due to various activities.

In this we compute the emissions of Carbon-Di-Oxide, by usage of the various forms of Energy used by the College for performing its day to day activities

The College uses two forms of Energy namely: Electrical Energy for various Electrical gadgets and LPG.

## Basis for computation of $\mathrm{CO}_{2}$ Emissions:

The basis of Calculation for $\mathrm{CO}_{2}$ emissions due to LPG \& Electrical Energy are as under

- 1 kWh of Electrical Energy releases $0.8 \mathrm{Kg}^{2} \mathrm{CO}_{2}$ into atmosphere
- 1 Kg of LPG releases 2.68 Kg of $\mathrm{CO}_{2}$ into atmosphere.

Based on the above Data we compute the $\mathrm{CO}_{2}$ emissions which are being released in to the atmosphere by the College due to its Day to Day operations

Table No 4: Month wise $\mathrm{CO}_{2}$ Emissions:

| No | Month | Energy Purchased, <br> kWh | LPG <br> Consumption, $\mathbf{K g}$ | $\mathbf{C O}_{2}$ Emissions, <br> MT |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Apr-17 | 1369 | 19 | 1.15 |
| 2 | May-17 | 1405 | 19 | 1.17 |
| 3 | Jun-17 | 1675 | 38 | 1.44 |
| 4 | Jul-17 | 1702 | 19 | 1.41 |
| 5 | Aug-17 | 1262 | 38 | 1.11 |
| 6 | Sep-17 | 1196 | 19 | 1.01 |
| 7 | Oct-17 | 3017 | 19 | 2.46 |
| 8 | Nov-17 | 2020 | 19 | 1.67 |
| 9 | Dec-17 | 1904 | 19 | 1.57 |
| 10 | Jan-18 | 2446 | 19 | 2.01 |
| 11 | Feb-18 | 615 | 19 | 0.54 |
| 12 | Mar-18 | 1586 | 19 | 1.32 |
| 13 | Total | 20197 | 266 | 16.87 |
| 14 | Maximum | 3017 | 38 | 2.46 |
| 15 | Minimum | 615 | 19 | 0.54 |
| 16 | Average | 1683.08 | 22.17 | 1.41 |

Chart No: 3: Representation of Month wise $\mathrm{CO}_{2}$ Emissions:


Table No 5: Variation in Important Parameters:

| No | Parameter/ <br> Value | Energy <br> Purchased, kWh | LPG <br> Consumed, Kg | $\mathbf{C O}_{2}$ <br> Emissions, MT |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Total | 20197 | 266 | 16.87 |
| 2 | Maximum | 3017 | 38 | 2.46 |
| 3 | Minimum | 615 | 19 | 0.54 |
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## CHAPTER-IV

## STUDY OF USAGE OF RENEWABLE ENERGY

The Institute has installed a Roof Top Solar PV Plant of capacity 10 kWp.
In the following Table we present the Annual Reduction in $\mathrm{CO}_{2}$ Emissions due to Solar PV Plant.

Table No 6: Computation of Annual Reduction in $\mathrm{CO}_{2}$ Emissions:

| No | Particulars | Value | Unit |
| :---: | :--- | :--- | :--- |
| 1 | Installed Roof Top Solar PV Plant Capacity | 10 | kWp |
| 2 | Average Daily Energy Generated | 4 | $\mathrm{kWh} / \mathrm{kWp}$ |
| 3 | Annual Generation Days | 300 | Nos |
| 4 | Annual Solar Energy Generated | $\mathbf{1 2 0 0 0}$ | kWh |
| 5 | 1 kWh of Electrical Energy emits | $\mathbf{0 . 9}$ | Kg of $\mathrm{CO}_{2}$ |
| 6 | Annual Reduction in CO2 Emissions $=(4)^{*}(5) / 1000$ | 10.8 | MT |

Photograph of Roof Top Solar PV Plant:


## CHAPTER V

## STUDY OF WASTE MANAGEMENT

### 5.1 Segregation of Waste at Source:

The solid waste is segregated at source. There are separate bins for collection of Waste at various points.

## Photograph of Waste Collection Bin:


5.2 Organic Waste Management:

A Vermi composting Bed is used to convert the Organic waste into Bio compost.
Photograph of Bio Composting Pit:


## CHAPTER-VI STUDY OF RAIN WATER MANAGEMENT

The College has installed Pipes from the terrace and the Rain water falling on the terrace is gathered and bore well is recharged through this Rain water.

Photograph of Underground Rain Water Carrying Pipe:


## CHAPTER-VII STUDY OF GREEN PRACTICES

### 7.1 Pedestrian Friendly Road:

The College has well maintained internal road to facilitate the easy movement of the students within the campus and also

Photograph of internal road in the campus:


### 7.2 Internal Tree Plantation:

The College has well maintained Tree Plantation \& Medicinal Plant Garden. Photograph of Internal Tree Plantation:


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of
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Email: eee@mahaurja.com, Web: www.mahaurja.com

## ECN/2018-19/CR-05/4174

$19^{\text {th }}$ September , 2018

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| :--- | :--- | :--- |
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(Smita Kudarikar)
General Manager (EC)



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The College has adopted following Energy Efficient and Green Practices:
> Usage of Energy Efficient LED Fittings
> Installation of Roof Top Solar PV Plant of Capacity 10 kWp
> Segregation of Waste at Source
> Vermi Composting Bed for Conversion of Organic Waste
> Provision of Sanitary Waste Incinerator, for disposal of Sanitary Waste
> Installation of Rain Water Management Project
> Good Internal Road
> Tree Plantation in the campus

We appreciate the support of Management, involvement of faculty members and students in the process of Energy Conservation \& making the campus Green.

For Enrich Consultants,


A Y Mehendale, Certified Energy Auditor, EA-8192

## INDEX

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| No | Parameterl <br> Value | Energy <br> Purchased, kWh | LPG <br> Consumed, Kg | $\mathrm{CO}_{2}$ <br> Emissions, MT |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Total | 11657 | 266 | 10.04 |
| 2 | Maximum | 3127 | 57 | 2.55 |
| 3 | Minimum | 0 | 9 | 0.05 |
| 4 | Average | 971.42 | 22.17 | 0.84 |

3. Energy Conservation Measures adopted:

- Usage of Energy Efficient LED fittings
- Installation of 10 kWp Roof Top Solar PV Plant

4. Usage of Renewable Energy \& Reduction in $\mathrm{CO}_{2}$ Emission:

- The College has yet to install Roof Top Solar PV Plant of Capacity 10 kWp
- Energy generated by Solar PV Plant in 18-19 is $\mathbf{1 2 0 0 0} \mathbf{~ k W h}$
- Annual Reduction in CO2 Emissions in 18-19 is $\mathbf{1 0 . 8}$ MT.


## 5. Waste Management:

### 5.1 Segregation of Waste at Source:

The solid waste is segregated at source. Waste Bins are located at various locations.

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A Vermi Composting Bed is used to convert the Organic waste into Bio compost.

### 5.3 E Waste Management:

The E Waste is disposed of through M/s. Mahalaxmi e Recyclers Pvt. Ltd.

## 6. Rain Water Management:

The College has installed Rain Water Management Project, wherein the Rain Water from terrace is collected and is used to recharge the bore well.
7. Green Practices:
> Maintenance of good Internal Road
> Internal Tree Plantation

## 8. Assumptions:

1. 1 kWh of Electrical Energy releases 0.8 Kg of $\mathrm{CO}_{2}$ into atmosphere
2. 1 Kg of LPG releases $\mathbf{2 . 6 8 ~ K g ~ o f ~} \mathrm{CO}_{2}$ into atmosphere
3. $\mathbf{1 k W p}$ of Solar PV Plant generates $\mathbf{4 k W h}$ of Energy per Day
4. Annual Solar Energy generation Days: 300 Nos

## 9. Reference:

- Solar PV Energy generation: www. solarrooftop.gov.in


## ABBREVIATIONS

| DSTS | Dakshin Solapur Taluka Shikshan |
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| kWh | Kilo Watt Hour |
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Enrich Consultants, Pune

## CHAPTER-I

INTRODUCTION

### 1.1 Objectives:

1. To study present Energy Consumption
2. To compute $\mathrm{CO}_{2}$ emissions
3. To study usage of Renewable Energy
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| No | Month | Energy Purchased, <br> kWh | LPG <br> Consumption, <br> Kg |
| :---: | :--- | :---: | :---: |
| 1 | Apr-18 | 1505 | 9 |
| 2 | May-18 | 386 | 10 |
| 3 | Jun-18 | 507 | 9 |
| 4 | Jul-18 | 693 | 10 |
| 5 | Aug-18 | 1446 | 57 |
| 6 | Sep-18 | 1367 | 38 |
| 7 | Oct-18 | 0 | 19 |
| 8 | Nov-18 | 3127 | 19 |
| 9 | Dec-18 | 496 | 38 |
| 10 | Jan-19 | 378 | 19 |
| 11 | Feb-19 | 741 | 19 |
| 12 | Mar-19 | 1011 | 19 |
| 13 | Total | 11657 | 266 |
| 14 | Maximum | 3127 | 57 |
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Chart No: 1: Study of variation of Monthly Electrical Energy Consumption:


Chart No 2: Study of Month wise LPG Consumption:


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| No | Parameterl <br> Variation | Energy <br> Purchased, kWh | LPG Consumed, <br> $\mathbf{K g}$ |
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| 1 | Total | 11657 | 266 |
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## CHAPTER-III

## STUDY OF CO ${ }_{2}$ EMISSION

A Carbon Foot print is defined as the Total Greenhouse Gas emissions, emitted due to various activities.

In this we compute the emissions of Carbon-Di-Oxide, by usage of the various forms of Energy used by the College for performing its day to day activities

The College uses two forms of Energy namely: Electrical Energy for various Electrical gadgets and LPG.

## Basis for computation of $\mathrm{CO}_{2}$ Emissions:

The basis of Calculation for $\mathrm{CO}_{2}$ emissions due to LPG \& Electrical Energy are as under

- 1 kWh of Electrical Energy releases 0.8 Kg of $\mathrm{CO}_{2}$ into atmosphere
- 1 Kg of LPG releases 2.68 Kg of $\mathrm{CO}_{2}$ into atmosphere.

Based on the above Data we compute the $\mathrm{CO}_{2}$ emissions which are being released in to the atmosphere by the College due to its Day to Day operations

Table No 4: Month wise $\mathrm{CO}_{2}$ Emissions:

| No | Month | Energy Purchased, <br> kWh | LPG <br> Consumption, $\mathbf{K g}$ | $\mathbf{C O}_{2}$ Emissions, <br> MT |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Apr-18 | 1505 | 9 | 1.23 |
| 2 | May-18 | 386 | 10 | 0.34 |
| 3 | Jun-18 | 507 | 9 | 0.43 |
| 4 | Jul-18 | 693 | 10 | 0.58 |
| 5 | Aug-18 | 1446 | 57 | 1.31 |
| 6 | Sep-18 | 1367 | 38 | 1.20 |
| 7 | Oct-18 | 0 | 19 | 0.05 |
| 8 | Nov-18 | 3127 | 19 | 2.55 |
| 9 | Dec-18 | 496 | 38 | 0.50 |
| 10 | Jan-19 | 378 | 19 | 0.35 |
| 11 | Feb-19 | 741 | 19 | 0.64 |
| 12 | Mar-19 | 1011 | 19 | 0.86 |
| 13 | Total | 11657 | 266 | 10.04 |
| 14 | Maximum | 3127 | 57 | 2.55 |
| 15 | Minimum | 0 | 9 | 0.05 |
| 16 | Average | 971.42 | 22.17 | 0.84 |

Chart No: 3: Representation of Month wise $\mathrm{CO}_{2}$ Emissions:


Table No 5: Variation in Important Parameters:

| No | Parameter/ <br> Value | Energy <br> Purchased, $\mathbf{k W h}$ | LPG <br> Consumed, Kg | $\mathrm{CO}_{2}$ <br> Emissions, MT |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Total | 11657 | 266 | 10.04 |
| 2 | Maximum | 3127 | 57 | 2.55 |
| 3 | Minimum | 0 | 9 | 0.05 |
| 4 | Average | 971.42 | 22.17 | 0.84 |

## CHAPTER-IV <br> STUDY OF USAGE OF RENEWABLE ENERGY

The Institute has installed a Roof Top Solar PV Plant of capacity 10 kWp .
In the following Table we present the Annual Reduction in $\mathrm{CO}_{2}$ Emissions due to Solar PV Plant.

Table No 6: Computation of Annual Reduction in $\mathrm{CO}_{2}$ Emissions:

| No | Particulars | Value | Unit |
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| 1 | Installed Roof Top Solar PV Plant Capacity | 10 | kWp |
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Photograph of Roof Top Solar PV Plant:


## CHAPTER V STUDY OF WASTE MANAGEMENT

### 5.1 Segregation of Waste at Source:

The solid waste is segregated at source. There are separate bins for collection of Waste at various points.

### 5.2 Organic Waste Management:

A Vermi composting Bed is used to convert the Organic waste into Bio compost.

## Photograph of Bio Composting Pit:



### 5.3 E Waste Management:

The E Waste is disposed of through M/s. Mahalaxmi e Recyclers Pvt. Ltd.


## CHAPTER-VI

## STUDY OF RAIN WATER MANAGEMENT

The College has installed Rain Water Management Project, wherein the Rain Water from terrace is collected and is used to recharge the bore well

Photograph of Bore well recharge Point:


## CHAPTER-VII

## STUDY OF GREEN PRACTICES

### 7.1 Pedestrian Friendly Road:

The College has well maintained internal road to facilitate the easy movement of the students within the campus and also

Photograph of internal road in the campus:


### 7.2 Internal Tree Plantation:

The College has well maintained Tree Plantation \& Medicinal Plant Garden. Photograph of Internal Tree Plantation:


# GREEN AUDIT REPORT <br> of <br> Dakshin Solapur Taluka Shikshan Mandal's, COLLEGE OF PHARMACY, SOLAPUR 

Jule Solapur-1, Vijapur Road, Solapur



Year: 2019-20

Prepared by:

## ENRICH CONSULTANTS

Yashashree, 26, Nirmal Bag Society, Near Muktangan English School, Parvati, Pune 411009 Phone: 09890444795 Email: enrichcons@gmail.com


# Maharashtra Energy Development Agency 

(A Government of Maharashtra undertaking)
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MEDA/ECN/CR-05/2018-19/EA-03

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- MEDA reserves the right to visit the firm at any time without giving any prior information and canceling the registration, if the information is found incorrect.
- This empanelment is valid till $\mathbf{3 1}{ }^{\text {st }}$ March 2021 from the date of registration, to carry out energy audits under the Energy Conservation Programme
- The Director General, MEDA reserves the right to cancel the registration at any time without assigning any reasons thereof.

(Smita Kudarikar) General Manager (EC)


## Enrich Consultants

Yashashree, 26, Normal Bag Society, Near Muktangan English School, Parvati, Pune 411009
Tel: 09890444795 Email: enrichcons@gmail.com
Ref: EC/DSTSCOP/19-20/02
Date: 13/7/2020

## CERTIFICATE

This is to certify that we have conducted Green Audit at Dakshin Solapur Taluka Shikshan Mandal's, College of Pharmacy, Solapur in the Year 2019-20.

The College has adopted following Energy Efficient and Green Practices:
> Usage of Energy Efficient LED Fittings
> Installation of Roof Top Solar PV Plant of Capacity 10 kWp
> Segregation of Waste at Source
> Vermi Composting Bed for Conversion of Organic Waste
> Provision of Sanitary Waste Incinerator, for disposal of Sanitary Waste
> Installation of Rain Water Management Project
> Good Internal Road
> Tree Plantation in the campus
> Provision of Ramp for Divyangajan

We appreciate the support of Management, involvement of faculty members and students in the process of Energy Conservation \& making the campus Green.

For Enrich Consultants,


A Y Mehendale, Certified Energy Auditor, EA-8192

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| 4 | Study of Usage of Renewable Energy | 14 |
| 5 | Study of Waste Management | 15 |
| 6 | Study of Rain Water Management | 16 |
| 7 | Study of Green \& Sustainable Practices | 17 |

## ACKNOWLEDGEMENT

We at Enrich Consultants, Pune, express our sincere gratitude to the management of Dakshin Solapur Taluka Shikshan Mandal's, College of Pharmacy, Solapur for awarding us the assignment of Green Audit of their Solapur Campus, for the Academic Year: 2019-20.

We are thankful to all Staff members for helping us during the field study.

## EXECUTIVE SUMMARY

1. Dakshin Solapur Taluka Shikshan Mandal's, College of Pharmacy, Solapur consumes Energy in the form of Electrical Energy and LPG; used for various gadgets, office \& other facilities
2. Present Energy Consumption \& $\mathrm{CO}_{2}$ Emission:

| No | Parameter/ <br> Value | Energy <br> Purchased, $\mathbf{k W h}$ | LPG <br> Consumed, $\mathbf{K g}$ | $\mathbf{C O}_{\mathbf{2}}$ <br> Emissions, MT |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Total | 13159 | 266 | 12.56 |
| 2 | Maximum | 1849 | 57 | 1.72 |
| 3 | Minimum | 258 | 9 | 0.26 |
| 4 | Average | 1096.58 | 22.17 | 1.05 |

3. Energy Conservation Measures adopted:

- Usage of Energy Efficient LED fittings
- Installation of 10 kWp Roof Top Solar PV Plant

4. Usage of Renewable Energy \& $\mathrm{CO}_{2}$ Emission Reduction:

- The College has yet to install Roof Top Solar PV Plant of Capacity 10 kWp
- Energy generated by Solar PV Plant in 19-20 is 12000 kWh
- Annual Reduction in CO2 Emissions in 19-20 is 10.8 MT.


## 5. Waste Management:

### 5.1 Segregation of Waste at Source:

The solid waste is segregated at source. Waste Bins are located at various locations.

### 5.2 Organic Waste Management:

A Vermi Composting Bed is used to convert the Organic waste into Bio compost.

### 5.3 Sanitary Waste Management:

The College has installed Sanitary Waste Incinerator, to dispose of the Sanitary Waste.

### 5.4 Bio Medical Waste Management:

No Bio medical Waste is generated in the College.

### 5.5 E Waste Management:

The E Waste is disposed of through M/s. Mahalaxmi e Recyclers Pvt. Ltd.
6. Rain Water Management:

The College has installed Rain Water Management Project, wherein the Rain Water from terrace is collected and is used to recharge the bore well.

Green Audit Report: D. S. T. S. Mandal's, College of Pharmacy, Solapur: 19-20
7. Green \& Sustainable Practices:
> Maintenance of good Internal Road
> Internal Tree Plantation
> Provision of Ramp for Divyangajan
8. Assumptions:

1. 1 kWh of Electrical Energy releases 0.9 Kg of $\mathrm{CO}_{2}$ into atmosphere
2. 1 Kg of LPG releases 2.68 Kg of $\mathrm{CO}_{2}$ into atmosphere
3. 1 kWp of Solar PV Plant generates 4 kWh of Energy per Day
4. Annual Solar Energy generation Days: 300 Nos
5. References:

- For $\mathrm{CO}_{2}$ Emissions: www.tatapower.com
- Solar PV Energy generation: www. solarrooftop.gov.in


## ABBREVIATIONS

| DSTS | Dakshin Solapur Taluka Shikshan |
| :--- | :--- |
| kWh | Kilo Watt Hour |
| kWp | Kilo Watt Peak |
| Kg | Kilo Gram |
| MT | Metric Ton |
| $\mathrm{CO}_{2}$ | Carbon Di Oxide |
| LPG | Liquefied Petroleum Gas |

## CHAPTER-I

## INTRODUCTION

### 1.1 Objectives:

1. To study present Energy Consumption
2. To compute $\mathrm{CO}_{2}$ emissions
3. To study usage of Renewable Energy
4. Study of Waste Management
5. Study of Rain Water Management
6. Study of Green \& Sustainable Practices
1.2 Table No 1: General Details of the College:

| No | Head | Particulars |
| :---: | :--- | :--- |
| 1 | Name of College | Solapur Taluka Shikshan Mandal's College of Pharmacy, Solapur |
| 2 | Address | Jule Solapur-1, Vijapur Road, Solapur 413 004 |
| 3 | Affiliation | Punyashlok Ahilyadevi Holkar University, Solapur |

## CHAPTER-II

## STUDY OF PRESENT ENERGY CONSUMPTION

In this chapter, we present the analysis of Energy Consumption.
Table No 2: Study of Electrical Energy \& LPG Consumption: 19-20:

| No | Month | Energy Purchased, <br> kWh | LPG <br> Consumption, Kg |
| :---: | :--- | :---: | :---: |
| 1 | Apr-19 | 1687 | 19 |
| 2 | May-19 | 1619 | 19 |
| 3 | Jun-19 | 852 | 11 |
| 4 | Jul-19 | 258 | 9 |
| 5 | Aug-19 | 1191 | 9 |
| 6 | Sep-19 | 1322 | 57 |
| 7 | Oct-19 | 1849 | 19 |
| 8 | Nov-19 | 959 | 19 |
| 9 | Dec-19 | 934 | 19 |
| 10 | Jan-20 | 582 | 38 |
| 11 | Feb-20 | 1099 | 38 |
| 12 | Mar-20 | 807 | 9 |
| 13 | Total | 13159 | 266 |
| 14 | Maximum | 1849 | 57 |
| 15 | Minimum | 258 | 9 |
| 16 | Average | 1096.58 | 22.17 |

Chart No: 1: Study of variation of Monthly Electrical Energy Consumption:


## Chart No 2: Study of Month wise LPG Consumption:



Table No 3: Variation in Important Parameters:

| No | Parameterl <br> Variation | Energy <br> Purchased, kWh | LPG Consumed, <br> Kg |
| :---: | :--- | :---: | :---: |
| 1 | Total | 13159 | 266 |
| 2 | Maximum | 1849 | 57 |
| 3 | Minimum | 258 | 9 |
| 4 | Average | 1096.58 | 22.17 |

## CHAPTER-III <br> STUDY OF CO 2 EMISSION

A Carbon Foot print is defined as the Total Greenhouse Gas emissions, emitted due to various activities.

In this we compute the emissions of Carbon-Di-Oxide, by usage of the various forms of Energy used by the College for performing its day to day activities

The College uses two forms of Energy namely: Electrical Energy for various Electrical gadgets and LPG.

Basis for computation of $\mathrm{CO}_{2}$ Emissions:
The basis of Calculation for $\mathrm{CO}_{2}$ emissions due to LPG \& Electrical Energy are as under

- 1 kWh of Electrical Energy releases 0.9 Kg of $\mathrm{CO}_{2}$ into atmosphere
- 1 Kg of LPG releases 2.68 Kg of $\mathrm{CO}_{2}$ into atmosphere.

Based on the above Data we compute the $\mathrm{CO}_{2}$ emissions which are being released in to the atmosphere by the College due to its Day to Day operations

Table No 4: Month wise $\mathrm{CO}_{2}$ Emissions:

| No | Month | Energy Purchased, <br> kWh | LPG <br> Consumption, Kg | $\mathrm{CO}_{2}$ Emissions, <br> MT |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Apr-19 | 1687 | 19 | 1.57 |
| 2 | May-19 | 1619 | 19 | 1.51 |
| 3 | Jun-19 | 852 | 11 | 0.80 |
| 4 | Jul-19 | 258 | 9 | 0.26 |
| 5 | Aug-19 | 1191 | 9 | 1.10 |
| 6 | Sep-19 | 1322 | 57 | 1.34 |
| 7 | Oct-19 | 1849 | 19 | 1.72 |
| 8 | Nov-19 | 959 | 19 | 0.91 |
| 9 | Dec-19 | 934 | 19 | 0.89 |
| 10 | Jan-20 | 582 | 38 | 0.63 |
| 11 | Feb-20 | 1099 | 38 | 1.09 |
| 12 | Mar-20 | 807 | 9 | 0.75 |
| 13 | Total | 13159 | 266 | 12.56 |
| 14 | Maximum | 1849 | 57 | 1.72 |
| 15 | Minimum | 258 | 9 | 0.26 |
| 16 | Average | 1096.58 | 22.17 | 1.05 |

## Chart No: 3: Representation of Month wise $\mathrm{CO}_{2}$ Emissions:



Table No 5: Variation in Important Parameters:

| No | Parameter/ <br> Value | Energy <br> Purchased, kWh | LPG <br> Consumed, $\mathbf{K g}$ | $\mathrm{CO}_{2}$ <br> Emissions, MT |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Total | 13159 | 266 | 12.56 |
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Green Audit Report: D. S. T. S. Mandal's, College of Pharmacy, Solapur: 19-20

## CHAPTER-IV STUDY OF USAGE OF RENEWABLE ENERGY

The Institute has installed a Roof Top Solar PV Plant of capacity 10 kWp.
In the following Table we present the Annual Reduction in $\mathrm{CO}_{2}$ Emissions due to Solar PV Plant.

Table No 6: Computation of Annual Reduction in $\mathrm{CO}_{2}$ Emissions:

| No | Particulars | Value | Unit |
| :---: | :--- | :--- | :--- |
| 1 | Installed Roof Top Solar PV Plant Capacity | 10 | kWp |
| 2 | Average Daily Energy Generated | 4 | $\mathrm{kWh} / \mathrm{kWp}$ |
| 3 | Annual Generation Days | 300 | Nos |
| 4 | Annual Solar Energy Generated | 12000 | kWh |
| 5 | 1 kWh of Electrical Energy emits | 0.9 | Kg of CO |
| 6 | Annual Reduction in CO2 Emissions $=(4)^{*}(5) / 1000$ | 10.8 | MT |

## Photograph of Roof Top Solar PV Plant:



## CHAPTER V <br> STUDY OF WASTE MANAGEMENT

### 5.1 Segregation of Waste at Source:

The solid waste is segregated at source. Waste Bins are kept at various points.
Photograph of Waste Collection Bin:


### 5.2 Organic Waste Management:

A Vermi composting Bed is used to convert the Organic waste into Bio compost.

### 5.3 Sanitary Waste Management:

The College has installed Sanitary Waste Incinerator, to dispose of the Sanitary Waste.
Photograph of Sanitary Waste Incinerator:


### 5.4 Bio Medical Waste Management:

No Bio medical Waste is generated in the College.

### 5.5 E Waste Management:

The E Waste is disposed of through M/s. Mahalaxmi e Recyclers Pvt. Ltd.

## CHAPTER-VI

## STUDY OF RAIN WATER MANAGEMENT

The College has installed Rain Water Management Project, wherein the Rain Water from terrace is collected and is used to recharge the bore well.

Photograph of Rain Water Collecting Pipe:


## CHAPTER-VII

## STUDY OF GREEN AND SUSTAINABLEPRACTICES

### 7.1 Pedestrian Friendly Road:

The College has well maintained internal road to facilitate the easy movement of the students within the campus and also

Photograph of internal road in the campus:


### 7.2 Internal Tree Plantation:

The College has well maintained Tree Plantation \& Medicinal Plant Garden. Photograph of Internal Tree Plantation:


Green Audit Report: D. S. T. S. Mandal's, College of Pharmacy, Solapur: 19-20

### 7.3 Provision of Ramp for Divyangajan:

The College has made provision for Ramp for easy movement of Divyangajan. Also dedicated wash rooms are made available.

Photograph of Ramp:


# GREEN AUDIT REPORT 

of
Dakshin Solapur Taluka Shikshan Mandal's, COLLEGE OF PHARMACY, SOLAPUR

Jule Solapur-1, Vijapur Road, Solapur



Year: 2020-21

Prepared by:

## ENRICH CONSULTANTS

Yashashree, 26, Nirmal Bag Society, Near Muktangan English School, Parvati, Pune 411009 Phone: 09890444795 Email: enrichcons@gmail.com


MAHARASHTRA ENERGY DEVELOPMENT AGENCY
An ISO 9001 : 2000 Reg. no.: RQ 91 / 2462

## Maharashtra Energy Development Agency

(Government of Maharashtra Institution)
Aundh Road, Opposite Spicer College Road, Near Commissionerate of Animal Husbandary, Aundh, Punc, Maharashtra 411067

Ph No: 020-35000450
Email: eee@mahaurja.com,Web: www.mahaurja.com

ECN/2021-22/CR-14/1577
$22^{\text {nd }}$ April, 2021

## CERTIFICATE OF REGISTRATION FOR CLASS 'A'

We hereby certify that, the firm having following particulars is registered with MAHARASHTRA ENERGY DEVELOPMENT AGENCY (MEDA) under given category as "Energy Planner \& Energy Auditor" in Maharashtra for Energy Conservation Programme of MEDA.

Name and Address of the firm
$\square$
-

Registration Category : Empanelled Consultant for Energy Conservation Programme for Class ' $A$ '

Registration Number
: MEDA/ECN/2021-22/Class A/EA-03

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- This empanelment is valid till $21^{\text {st }}$ April, 2023 from the date of registration, to carry out energy audits under the Energy Conservation Programme
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General Manager (EC)

## Enrich Consultants

Yashashree, 26, Nirmal Bag Society, Near Muktangan English School, Parvati, Pune 411009
Tel: 09890444795 Email: enrichcons@gmail.com
Ref: EC/DSTSCOP/20-21/02
Date: 18/6/2021

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The College has adopted following Energy Efficient and Green Practices:
> Usage of Energy Efficient LED Fittings
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> Good Internal Road
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| 4 | Study of Usage of Renewable Energy | 14 |
| 5 | Study of Waste Management | 15 |
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We are thankful to all Staff members for helping us during the field study.

## EXECUTIVE SUMMARY

1. Dakshin Solapur Taluka Shikshan Mandal's, College of Pharmacy, Solapur consumes Energy in the form of Electrical Energy and LPG used for various gadgets, office \& other facilities
2. Present Energy Consumption \& $\mathrm{CO}_{2}$ Emission:

| No | Parameter/ <br> Value | Energy <br> Purchased, kWh | LPG <br> Consumed, $\mathbf{K g}$ | $\mathbf{C O}_{2}$ <br> Emissions, MT |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Total | 4363 | 133 | 4.28 |
| 2 | Maximum | 807 | 38 | 0.75 |
| 3 | Minimum | 81 | 0 | 0.07 |
| 4 | Average | 363.58 | 11.08 | 0.36 |

3. Energy Conservation Measures adopted:

- Usage of Energy Efficient LED fittings
- Installation of 10 kWp Roof Top Solar PV Plant

4. Usage of Renewable Energy \& Reduction in $\mathrm{CO}_{2}$ Emission:

- The College has yet to install Roof Top Solar PV Plant of Capacity 10 kWp
- Energy generated by Solar PV Plant in 20-21 is 12000 kWh
- Annual Reduction in CO2 Emissions in 20-21 is 10.8 MT .

5. Waste Management:

### 5.1 Segregation of Waste at Source:

The solid waste is segregated at source. Waste Bins are located at various locations.

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7. Green \& Sustainable Practices:
> Maintenance of good Internal Road
> Internal Tree Plantation
> Provision of Ramp for Divyangajan
8. Assumptions:

1. 1 kWh of Electrical Energy releases 0.9 Kg of $\mathrm{CO}_{2}$ into atmosphere
2. 1 Kg of LPG releases 2.68 Kg of $\mathrm{CO}_{2}$ into atmosphere
3. 1 kWp of Solar PV Plant generates 4 kWh of Energy per Day
4. Annual Solar Energy generation Days: 300 Nos
5. References:

- For $\mathrm{CO}_{2}$ Emissions: www.tatapower.com
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## ABBREVIATIONS

| DSTS | Dakshin Solapur Taluka Shikshan |
| :--- | :--- |
| kWh | Kilo Watt Hour |
| kWp | Kilo Watt Peak |
| Kg | Kilo Gram |
| MT | Metric Ton |
| $\mathrm{CO}_{2}$ | Carbon Di Oxide |
| LPG | Liquefied Petroleum Gas |

## CHAPTER-I

## INTRODUCTION

### 1.1 Objectives:

1. To study present Energy Consumption
2. To compute $\mathrm{CO}_{2}$ emissions
3. To study usage of Renewable Energy
4. Study of Waste Management
5. Study of Rain Water Management
6. Study of Green \& Sustainable Practices
1.2 Table No 1: General Details of the College:

| No | Head | Particulars |
| :---: | :--- | :--- |
| 1 | Name of College | Solapur Taluka Shikshan Mandal's College of Pharmacy, Solapur |
| 2 | Address | Jule Solapur-1, Vijapur Road, Solapur 413 004 |
| 3 | Affiliation | Punyashlok Ahilyadevi Holkar University, Solapur |

## CHAPTER-II

## STUDY OF PRESENT ENERGY CONSUMPTION

In this chapter, we present the analysis of Energy Consumption.
Table No 2: Study of Electrical Energy \& LPG Consumption: 20-21:

| No | Month | Energy Purchased, <br> kWh | LPG <br> Consumption, Kg |
| :---: | :--- | :---: | :---: |
| 1 | Apr-20 | 807 | 9 |
| 2 | May-20 | 81 | 0 |
| 3 | Jun-20 | 81 | 0 |
| 4 | Jul-20 | 288 | 9 |
| 5 | Aug-20 | 261 | 19 |
| 6 | Sep-20 | 282 | 38 |
| 7 | Oct-20 | 468 | 19 |
| 8 | Nov-20 | 336 | 9 |
| 9 | Dec-20 | 180 | 9 |
| 10 | Jan-21 | 494 | 6 |
| 11 | Feb-21 | 512 | 9 |
| 12 | Mar-21 | 573 | 6 |
| 13 | Total | 4363 | 133 |
| 14 | Maximum | 807 | 38 |
| 15 | Minimum | 81 | 0 |
| 16 | Average | 363.58 | 11.08 |

Chart No: 1: Study of variation of Monthly Electrical Energy Consumption:


Chart No 2: Study of Month wise LPG Consumption:


Table No 3: Variation in Important Parameters:

| No | Parameter <br> Variation | Energy <br> Purchased, $\mathbf{k W h}$ | LPG Consumed, <br> Kg |
| :---: | :--- | :---: | :---: |
| 1 | Total | 4363 | 133 |
| 2 | Maximum | 807 | 38 |
| 3 | Minimum | 81 | 0 |
| 4 | Average | 363.58 | 11.08 |

## CHAPTER-III

## STUDY OF CO ${ }_{2}$ EMISSION

A Carbon Foot print is defined as the Total Greenhouse Gas emissions, emitted due to various activities.

In this we compute the emissions of Carbon-Di-Oxide, by usage of the various forms of Energy used by the College for performing its day to day activities

The College uses two forms of Energy namely: Electrical Energy for various Electrical gadgets and LPG.

## Basis for computation of $\mathrm{CO}_{2}$ Emissions:

The basis of Calculation for $\mathrm{CO}_{2}$ emissions due to LPG \& Electrical Energy are as under

- 1 kWh of Electrical Energy releases 0.8 Kg of $\mathrm{CO}_{2}$ into atmosphere
- 1 Kg of LPG releases 2.68 Kg of $\mathrm{CO}_{2}$ into atmosphere.

Based on the above Data we compute the $\mathrm{CO}_{2}$ emissions which are being released in to the atmosphere by the College due to its Day to Day operations

Table No 4: Month wise $\mathrm{CO}_{2}$ Emissions:

| No | Month | Energy Purchased, <br> kWh | LPG <br> Consumption, Kg | $\mathrm{CO}_{2}$ Emissions, <br> MT |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Apr-20 | 807 | 9 | 0.75 |
| 2 | May-20 | 81 | 0 | 0.07 |
| 3 | Jun-20 | 81 | 0 | 0.07 |
| 4 | Jul-20 | 288 | 9 | 0.28 |
| 5 | Aug-20 | 261 | 19 | 0.29 |
| 6 | Sep-20 | 282 | 38 | 0.36 |
| 7 | Oct-20 | 468 | 19 | 0.47 |
| 8 | Nov-20 | 336 | 9 | 0.33 |
| 9 | Dec-20 | 180 | 9 | 0.19 |
| 10 | Jan-21 | 494 | 6 | 0.46 |
| 11 | Feb-21 | 512 | 9 | 0.48 |
| 12 | Mar-21 | 573 | 133 | 0.53 |
| 13 | Total | 4363 | 38 | 4.28 |
| 14 | Maximum | 807 | 0 | 0.75 |
| 15 | Minimum | 81 | 11.08 | 0.07 |
| 16 | Average | 363.58 |  | 0.36 |

Chart No: 3: Representation of Month wise $\mathrm{CO}_{2}$ Emissions:


Table No 5: Variation in Important Parameters:

| No | Parameterl <br> Value | Energy <br> Purchased, kWh | LPG <br> Consumed, Kg | $\mathrm{CO}_{2}$ <br> Emissions, MT |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Total | 4363 | 133 | 4.28 |
| 2 | Maximum | 807 | 38 | 0.75 |
| 3 | Minimum | 81 | 0 | 0.07 |
| 4 | Average | 363.58 | 11.08 | 0.36 |

## CHAPTER-IV

## STUDY OF USAGE OF RENEWABLE ENERGY

The Institute has installed a Roof Top Solar PV Plant of capacity 10 kWp.
In the following Table we present the Annual Reduction in $\mathrm{CO}_{2}$ Emissions due to Solar PV Plant.

Table No 6: Computation of Annual Reduction in $\mathrm{CO}_{2}$ Emissions:

| No | Particulars | Value | Unit |
| :---: | :--- | :--- | :--- |
| 1 | Installed Roof Top Solar PV Plant Capacity | 10 | kWp |
| 2 | Average Daily Energy Generated | 4 | $\mathrm{kWh} / \mathrm{kWp}$ |
| 3 | Annual Generation Days | 300 | Nos |
| 4 | Annual Solar Energy Generated | 12000 | kWh |
| 5 | 1 kWh of Electrical Energy emits | 0.9 | Kg of $\mathrm{CO}_{2}$ |
| 6 | Annual Reduction in CO2 Emissions $=(4)^{*}(5) / 1000$ | 10.8 | MT |

Photograph of Roof Top Solar PV Plant:


## CHAPTER V

## STUDY OF WASTE MANAGEMENT

### 5.1 Segregation of Waste at Source:

The solid waste is segregated at source. There are separate bins for collection of Waste at various points.

Photograph of Waste Collection Bin:


### 5.2 Organic Waste Management:

A Vermi composting Bed is used to convert the Organic waste into Bio compost.

## Photograph of Bio Composting Pit:



### 5.3 Sanitary Waste Management:

The College has installed Sanitary Waste Incinerator, to dispose of the Sanitary Waste.
Photograph of Sanitary Waste Incinerator:


### 5.4 Bio Medical Waste Management:

No Bio medical Waste is generated in the College.
5.5 E Waste Management:

The E Waste is disposed of through M/s. Mahalaxmi e Recyclers Pvt. Ltd.

## CHAPTER-VI

## STUDY OF RAIN WATER MANAGEMENT

The College has installed Rain Water Management Project, wherein the Rain Water from terrace is collected and is used to recharge the bore well.

## Photograph of Underground Rain Water Carrying Pipe:



## CHAPTER-VII STUDY OF GREEN AND SUSTAINABLEPRACTICES

### 7.1 Pedestrian Friendly Road:

The College has well maintained internal road to facilitate the easy movement of the students within the campus and also

Photograph of internal road in the campus:


### 7.2 Internal Tree Plantation:

The College has well maintained Tree Plantation \& Medicinal Plant Garden. Photograph of Internal Tree Plantation:


Green Audit Report: D. S. T. S. Mandal's, College of Pharmacy, Solapur: 20-21

### 7.3 Provision of Ramp for Divyangajan:

The College has made provision for Ramp for easy movement of Divyangajan. Also dedicated wash rooms are made available.

Photograph of Ramp:


# GREEN AUDIT REPORT 

## of

Dakshin Solapur Taluka Shikshan Mandal's, COLLEGE OF PHARMACY, SOLAPUR

Jule Solapur-1, Vijapur Road, Solapur



Year: 2021-22

Prepared by:

## ENGRESS SERVICES

Yashashree, 26, Nirmal Bag Society, Near Muktangan English School, Parvati, Pune 411009 Phone: 09890444795, Email: engress123@gmail.com

## Maharashtra Energy Development Agency

(Government of Maharashtra Institution)
Aundh Road, Opposite Spicer Coffege Road, Near Commissionerate of Animat lhusbandary Aundh. Punc, Maharashtra 411067 Ph No: 020-35000450
Email: ceeamahauria.com. Web: www.mahaurja.com

```
FCN/2022-23/CR-43/1709
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$10^{\text {th }}$ May. 2022

## CERTIFICATE OF REGISTRATION <br> FOR CLASS 'A'

We hereby eertify that, the firm having following particulars is registered with MAHARASHTRA ENERGY DEVELOPMENT AGENCY (MEDA) under given category as "Energy Planner \& Energy Auditor" in Maharashtra for Energy Conservation Programme of MEDA.

Name and Address of the firm
M/s Engress Services
Yashshree, 26. Nirmal Bag Society.
Near Muktangan English School.
Parvati, Pune - 411009.
Empanclled Consuliant
Programme for Class : $t$

MEDA/ECN/2022-23/Class A/EA-32.

- Energy Conservation Programme intends to identify areas where wasteful use of energy oceurs and to evaluate the scope for Energy Conservation and take concrete steps to achieve the evaluated energy savings.
- MEDA reserves the right to visit at any time without giving prior information to verify quarterly activities performed by the firm and canceling the registration, if the information is found incorrect
- This empanelment is valid till $\mathbf{0 9}{ }^{\text {th }}$ May, 2024 from the date of registration, to carry out energy audits under the Energy Conservation Programme
- The Director General, MEDA reserves the right to cancel the rogistration at any time without assigning any reasons thereof:



## INGRESS SERVICES

Yashashree, 26, Nirmal Bag Society, Near Muktangan English School, Parvati, Pune 411009 Tel: 09890444795 Email: engress123@.gmail.com

Ref: ES/DSTSCOP/21-22/02

## CERTIFICATE

This is to certify that we have conducted Green Audit at Dakshin Solapur Taluka Shikshan Mandal's, College of Pharmacy, Solapur in the Year 2021-22.

The College has adopted following Energy Efficient and Green Practices:
> Usage of Energy Efficient LED Fittings
> Installation of Roof Top Solar PV Plant of Capacity 10 kWp
> Segregation of Waste at Source
> Vermi Composting Pit Arrangement for Conversion of Organic Waste
> Provision of Sanitary Waste Incinerator, for disposal of Sanitary Waste
> Installation of Rain Water Management Project
> Good Internal Road
> Tree Plantation in the campus
> Provision of Ramp for Divyangajan
> Creation of Awareness on Energy Conservation by Display of Posters.

We appreciate the support of Management, involvement of faculty members and students in the process of Energy Conservation \& making the campus Green.

For Engress Services,


A Y Mehendale,
Certified Energy Auditor, EA-8192
ASSOCHAM GEM Certified Professional: GEM: 22/788


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## ACKNOWLEDGEMENT

We at Engress Services, Pune, express our sincere gratitude to the management of Dakshin Solapur Taluka Shikshan Mandal's, College of Pharmacy, Solapur for awarding us the assignment of Green Audit of their Solapur Campus, for the Academic Year: 2021-22.

We are thankful to all Staff members for helping us during the field study.

## EXECUTIVE SUMMARY

1. Dakshin Solapur Taluka Shikshan Mandal's, College of Pharmacy, Solapur consumes Energy in the form of Electrical Energy and LPG used for various gadgets, office \& other facilities.
2. Present Energy Consumption \& $\mathrm{CO}_{2}$ Emission:

| No | Parameter <br> Value | Energy <br> Purchased, kWh | LPG <br> Consumed, $\mathbf{K g}$ | $\mathbf{C O}_{\mathbf{2}}$ <br> Emissions, MT |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Total | 2904 | 266 | 3.33 |
| 2 | Maximum | 745 | 57 | 0.72 |
| 3 | Minimum | 0 | 9 | 0.02 |
| 4 | Average | 242.00 | 22.17 | 0.28 |

3. Energy Conservation Measures adopted:

- Usage of Energy Efficient LED fittings
- Installation of 10 kWp Roof Top Solar PV Plant

4. Usage of Renewable Energy \& Reduction in $\mathrm{CO}_{2}$ Emission:

- The College has yet to install Roof Top Solar PV Plant of Capacity 10 kWp
- Energy generated by Solar PV Plant in 21-22 is 12000 kWh
- Annual Reduction in CO2 Emissions in 21-22 is 10.8 MT .


## 5. Waste Management:

### 5.1 Segregation of Waste at Source:

The solid waste is segregated at source. Waste Bins are located at various locations.

### 5.2 Organic Waste Management:

Vermi Composting Pit Arrangement is used to convert the Organic waste into Bio compost.

### 5.3 Sanitary Waste Management:

The College has installed Sanitary Waste Incinerator, to dispose of the Sanitary Waste.

### 5.4 Bio Medical Waste Management:

No Bio medical Waste is generated in the College.

### 5.5 Chemical Laboratory Liquid Waste Management:

The Chemical Laboratory Liquid Waste is first diluted with Salt solution \& then drained into the municipal drainage line.

### 5.6 Chemicals' Storage \& Fumes' Management:

Hazardous chemicals are kept away from the reach of students in the fumigation Chamber.

### 5.7 E Waste Management:

The E Waste is disposed of through M/s. Mahalaxmi e Recyclers Pvt. Ltd.
6. Rain Water Management:

The College has installed Rain Water Management Project, wherein the Rain Water from terrace is collected and is used to recharge the bore well.
7. Green \& Sustainable Practices:
> Maintenance of good Internal Road
> Internal Tree Plantation
> Provision of Ramp for Divyangajan
> Creation of Awareness on Energy Conservation, by Display of Posters
8. Assumptions:

1. 1 kWh of Electrical Energy releases 0.9 Kg of $\mathrm{CO}_{2}$ into atmosphere
2. 1 Kg of LPG releases 2.68 Kg of $\mathrm{CO}_{2}$ into atmosphere
3. 1 kWp of Solar PV Plant generates 4 kWh of Energy per Day
4. Annual Solar Energy generation Days: 300 Nos
5. References:

- For $\mathrm{CO}_{2}$ Emissions: www.tatapower.com
- Solar PV Energy generation: www.solarrooftop.gov.in


## ABBREVIATIONS

| DSTS | Dakshin Solapur Taluka Shikshan |
| :--- | :--- |
| kWh | Kilo Watt Hour |
| kWp | Kilo Watt Peak |
| Kg | Kilo Gram |
| MT | Metric Ton |
| $\mathrm{CO}_{2}$ | Carbon Di Oxide |
| LPG | Liquefied Petroleum Gas |

## CHAPTER-I

## INTRODUCTION

### 1.1 Objectives:

1. To study present Energy Consumption
2. To compute $\mathrm{CO}_{2}$ emissions
3. To study usage of Renewable Energy
4. Study of Waste Management
5. Study of Rain Water Management
6. Study of Green \& Sustainable Practices
1.2 Table No 1: General Details of the College:

| No | Head | Particulars |
| :---: | :--- | :--- |
| 1 | Name of College | Solapur Taluka Shikshan Mandal's College of Pharmacy, Solapur |
| 2 | Address | Jule Solapur-1, Vijapur Road, Solapur 413 004 |
| 3 | Affiliation | Punyashlok Ahilyadevi Holkar University, Solapur |

### 1.3 Google Earth Image:



## CHAPTER-II <br> STUDY OF PRESENT ENERGY CONSUMPTION

In this chapter, we present the analysis of Energy Consumption.
Table No 2: Study of Electrical Energy \& LPG Consumption: 21-22:

| No | Month | Energy Purchased, <br> kWh | LPG <br> Consumption, Kg |
| :---: | :--- | :---: | :---: |
| 1 | Apr-21 | 384 | 10 |
| 2 | May-21 | 0 | 9 |
| 3 | Jun-21 | 0 | 9 |
| 4 | Jul-21 | 0 | 19 |
| 5 | Aug-21 | 0 | 38 |
| 6 | Sep-21 | 0 | 38 |
| 7 | Oct-21 | 0 | 57 |
| 8 | Nov-21 | 233 | 19 |
| 9 | Dec-21 | 745 | 19 |
| 10 | Jan-22 | 584 | 19 |
| 11 | Feb-22 | 418 | 10 |
| 12 | Mar-22 | 540 | 19 |
| 13 | Total | 2904 | 266 |
| 14 | Maximum | 745 | 57 |
| 15 | Minimum | 0 | 9 |
| 16 | Average | 242.00 | 22.17 |

Chart No: 1: Study of variation of Monthly Electrical Energy Consumption:

## Energy Purchased, kWh



Green Audit Report: D. S. T. S. Mandal's, College of Pharmacy, Solapur: 21-22

Chart No 2: Study of Month wise LPG Consumption:


Table No 3: Variation in Important Parameters:

| No | Parameterl <br> Variation | Energy <br> Purchased, kWh | LPG Consumed, <br> Kg |
| :---: | :--- | :---: | :---: |
| 1 | Total | 2904 | 266 |
| 2 | Maximum | 745 | 57 |
| 3 | Minimum | 0 | 9 |
| 4 | Average | 242.00 | 22.17 |

## CHAPTER-III

STUDY OF CO ${ }_{2}$ EMISSION

A Carbon Foot print is defined as the Total Greenhouse Gas emissions, emitted due to various activities.

In this we compute the emissions of Carbon-Di-Oxide, by usage of the various forms of Energy used by the College for performing its day to day activities

The College uses two forms of Energy namely: Electrical Energy for various Electrical gadgets and LPG.

Basis for computation of $\mathrm{CO}_{2}$ Emissions:
The basis of Calculation for $\mathrm{CO}_{2}$ emissions due to LPG \& Electrical Energy are as under

- 1 kWh of Electrical Energy releases 0.8 Kg of $\mathrm{CO}_{2}$ into atmosphere
- $1 \mathbf{K g}$ of LPG releases 2.68 Kg of $\mathrm{CO}_{2}$ into atmosphere.

Based on the above Data we compute the $\mathrm{CO}_{2}$ emissions which are being released in to the atmosphere by the College due to its Day to Day operations

Table No 4: Month wise $\mathrm{CO}_{2}$ Emissions:

| No | Month | Energy Purchased, <br> kWh | LPG <br> Consumption, $\mathbf{K g}$ | $\mathbf{C O}_{2}$ Emissions, <br> MT |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Apr-21 | 384 | 10 | 0.37 |
| 2 | May-21 | 0 | 9 | 0.02 |
| 3 | Jun-21 | 0 | 9 | 0.02 |
| 4 | Jul-21 | 0 | 19 | 0.05 |
| 5 | Aug-21 | 0 | 38 | 0.10 |
| 6 | Sep-21 | 0 | 38 | 0.10 |
| 7 | Oct-21 | 0 | 57 | 0.15 |
| 8 | Nov-21 | 233 | 19 | 0.26 |
| 9 | Dec-21 | 745 | 19 | 0.72 |
| 10 | Jan-22 | 584 | 19 | 0.58 |
| 11 | Feb-22 | 418 | 10 | 0.40 |
| 12 | Mar-22 | 540 | 19 | 0.54 |
| 13 | Total | 2904 | 266 | 3.33 |
| 14 | Maximum | 745 | 57 | 0.72 |
| 15 | Minimum | 0 | 9 | 0.02 |
| 16 | Average | 242.00 | 22.17 | 0.28 |

Chart No: 3: Representation of Month wise $\mathrm{CO}_{2}$ Emissions:


Table No 5: Variation in Important Parameters:

| No | Parameterl <br> Value | Energy <br> Purchased, kWh | LPG <br> Consumed, Kg | $\mathrm{CO}_{2}$ <br> Emissions, MT |
| :---: | :--- | :---: | :---: | :---: |
| 1 | Total | 2904 | 266 | 3.33 |
| 2 | Maximum | 745 | 57 | 0.72 |
| 3 | Minimum | 0 | 9 | 0.02 |
| 4 | Average | 242.00 | 22.17 | 0.28 |

Green Audit Report: D. S. T. S. Mandal's, College of Pharmacy, Solapur: 21-22

## CHAPTER-IV <br> STUDY OF USAGE OF RENEWABLE ENERGY

The Institute has installed a Roof Top Solar PV Plant of capacity 10 kWp .
In the following Table we present the Annual Reduction in $\mathrm{CO}_{2}$ Emissions due to Solar PV Plant.

Table No 6: Computation of Annual Reduction in $\mathrm{CO}_{2}$ Emissions:

| No | Particulars | Value | Unit |
| :---: | :--- | :--- | :--- |
| 1 | Installed Roof Top Solar PV Plant Capacity | 10 | kWp |
| 2 | Average Daily Energy Generated | 4 | $\mathrm{kWh} / \mathrm{kWp}$ |
| 3 | Annual Generation Days | 300 | Nos |
| 4 | Annual Solar Energy Generated | 12000 | kWh |
| 5 | 1 kWh of Electrical Energy emits | 0.9 | Kg of $\mathrm{CO}_{2}$ |
| 6 | Annual Reduction in CO2 Emissions $=(4)^{*}(5) / 1000$ | 10.8 | MT |

Photograph of Roof Top Solar PV Plant:


## CHAPTER V

## STUDY OF WASTE MANAGEMENT

### 5.1 Segregation of Waste at Source:

The solid waste is segregated at source. There are separate bins for collection of Waste at various points.

Photograph of Waste Collection Bin:


### 5.2 Organic Waste Management:

A Vermi composting Bed is used to convert the Organic waste into Bio compost.

## Photograph of Bio Composting Pit:



### 5.3 Sanitary Waste Management:

The College has installed Sanitary Waste Incinerator, to dispose of the Sanitary Waste.
Photograph of Sanitary Waste Incinerator:


### 5.4 Bio Medical Waste Management:

No Bio medical Waste is generated in the College.

### 5.5 Chemical Laboratory Liquid Waste Management:

The Chemical Laboratory Liquid Waste is first diluted with Salt solution \& then drained into the municipal drainage line.

### 5.6 Chemicals' Storage \& Fumes' Management:

Hazardous chemicals are kept away from the reach of students in the fumigation Chamber.

### 5.7 E Waste Management:

The E Waste is disposed of through M/s. Mahalaxmi e Recyclers Pvt. Ltd.

## CHAPTER-VI

## STUDY OF RAIN WATER MANAGEMENT

The College has installed Rain Water Management Project, wherein the Rain Water from terrace is collected and is used to recharge the bore well.

## Photograph of Bore well Recharge Point:



## CHAPTER-VII STUDY OF GREEN AND SUSTAINABLEPRACTICES

### 7.1 Pedestrian Friendly Road:

The College has well maintained internal road to facilitate the easy movement of the students within the campus and also

Photograph of internal road in the campus:


### 7.2 Internal Tree Plantation:

The College has well maintained Tree Plantation \& Medicinal Plant Garden. Photograph of Internal Tree Plantation:


### 7.3 Provision of Ramp for Divyangajan:

The College has made provision for Ramp for easy movement of Divyangajan. Also dedicated wash rooms are made available.

Photograph of Ramp:


### 7.4 Creation of Awareness on Energy Conservation:

The College has displayed Poster emphasizing on Energy Conservation. Photograph of Poster on Energy Conservation:


